



The 48th Annual Covington County Fair October 18 - October 24, 2010

Kiwanis Covington County Fair
Commercial Booth Contract

This Agreement made and entered into on this _____ day of _____, 2010, by and between the Kiwanis Covington County Fair Association, Inc., hereinafter referred to as the Association, and name _____, address _____

Phone _____ hereinafter referred to as the Exhibitor. The Association has this day rented to the Exhibitor _____ exhibition space(s) within the Commercial Exhibit Building on the Associations Fair Grounds in Andalusia, Alabama, for the purpose of exhibiting merchandise, wares, or promotional material during the period of October 18, 2010, through October 24, 2010. Exhibition space(s) will be available for setup to begin on Friday, October 15, 2010.

Space also available outside the designated areas and in Covington County Arena for \$1.00/square foot. The Association has rented to exhibitor _____ square feet space in the Covington County Arena.

The Exhibitor agrees to pay the Association at the time of contract signing, the sum of \$165.00/booth for the use and occupancy of the exhibition space for the period of the Fair as above indicated. Space cannot be reserved without signed contract.

The Association agrees to have up to 15 amps of 120 volts ac electricity available to each of said exhibition space(s) free of charge to the Exhibitor. Any additional electricity will be by prior arrangement only, and may require an additional charge.

The Association agrees to furnish a watchman on the grounds of said Fair during the period beginning one day prior to the opening of the Fair, through one day after closing of the Fair, at all times that the Fair is not open to the public. However, the association will not be responsible for any loss, damage, or injury that may occur subsequent to the period covered by the exhibit contract. The Exhibitor, on signing the Contract, expressly releases the Kiwanis Covington County Fair Association, Inc., from, and agrees to indemnify same, against any and all claims for loss, damage, or injury.

The Exhibitor agrees to abide by and observe the rules of the Association pertaining to use of exhibition space in the Commercial Exhibit Building, see attachment #1, COMMERCIAL BOOTH INFORMATION SHEET.

No part of the space covered by the agreement can be assigned, sub-let, or otherwise disposed of without the consent of the Association.

BY: _____
EXHIBITOR

DATE

BY: _____
KIWANIS COVINGTON COUNTY FAIR ASSOC., INC.

DATE

Please sign, date and return this copy with payment. A confirmation copy will be mailed back to you!



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ATTACHMENT #1 – COMMERCIAL BOOTH INFORMATION SHEET

1. Exhibitors will be held responsible for the cleanliness of their booth. All booths must be in readiness before 5:30 p.m. each day during the Fair, or within 30 minutes of Fair opening on days the Fair opens early. In case of failure on the part of the exhibitor to keep their space clean and orderly, the Fair Association may use such means, as they deem advisable, to enforce this rule.
2. Decorations, signs, cabinets, etc., and the arrangement of the exhibits must conform to the wishes of the Association and the local and state fire laws. Side walls of the booths shall not exceed 4 feet in height at the center aisle and then shall not exceed the height of a 45-degree angle from the center aisle to the rear of the booth.
3. Every article on exhibit shall be under control of the Association and while every reasonable precaution will be taken for the safeguarding the same, neither the Association or its officers or guards will be responsible for any loss or damage or injury that may occur to the exhibit or the exhibitor.
4. The use of gongs, loudspeakers, bells and other noisy instruments for the purpose of attracting attention will not be tolerated.
5. The distribution of hand bills and other advertising matter is strictly prohibited and no tacking or posting of advertising, bills, cards, etc., will be permitted on any of the buildings or elsewhere. Exhibitors may advertise at and distribute from their space of exhibit only and must stay within their booth space to sell and promote their product. OPERATING THE CENTER AISLE WILL NOT BE TOLERATED. No political data can be distributed without the consent of the Fair Association.
6. Advertising matter and samples of articles on exhibition only may be given to the public from the exhibit space without special authorization from the Fair Association. The right is reserved to restrict or discontinue this privilege whenever it is carried to excess or becomes an annoyance to visitors in the judgment of the Association. Exhibitors displaying materials deemed offensive, or displaying those in the opinion of the Association, not appropriate for the family atmosphere of the Fair, will be asked to remove them. If the items are not removed immediately, the Exhibitor will be asked to leave and is subject to forfeit their Exhibitor's fee.
7. The cooking, selling or giving away of prepared food products is prohibited unless approved by the Association.
8. Drapes or other booth decorations must be flameproof and hanging and must clear the floor. All fire regulations of the state must be complied with and all electrical wiring must conform to national electrical code safety rules.
9. Each exhibitor that requires worker(s) on duty in their booths will be allowed up to two passes per shift. Shifts shall be **Monday – Thursday 5:30 – 7:30pm & 7:30 – 10:00pm, Friday – Saturday 5:00 – 7:30pm & 7:30 – 10:00pm** and on **Sunday 1:00 – 3:30pm & 3:30 – 6:00pm**. No exceptions without Fair Chairman approval prior to fair dates. **These passes are for workers only!**
10. Booths are available 8' X 12', cost is \$165.00, and each additional 12' booth will be \$165.00. Covington County Arena space is available for \$1.00/square foot.

Please keep this copy for your records!